

### **EXHIBITOR & SPONSOR CONTRACT 2018**

We, the undersigned, ho hereby make application to exhibit at the 43rd ITG Conference to be held at the Hyatt Regency Riverwalk of San Antonio, May 29 - June 2, 2018. We understand that in signing this contract we agree to adhere to all of the ITG & ITG Conference Exhibitor Terms.

### **COMPANY GENERAL INFORMATION**

ompany Name:
ompany as it should appear in the program:
ame and position of contact person:
ddress:
none: + ( ) Fax: + ( )
mail:Website: www

### PRIVATE EXHIBIT DISPLAY & FEE INFORMATION

# 2018 PRIVATE ROOMS ARE SOLD-OUT

## SHARED SOUND & NON-SOUND PRODUCING EXHIBIT SPACE & FEES

Each company wanting to exhibit at the International Trumpet Guild will need to purchase at least one table (\$400) and submit a fully completed contract. We strongly recommend booking your space prior to December 31st, as we cannot hold or guarantee space unless contract and payment is received.

No exhibitor applications will be accepted past February 15th, 2018.

Table sizes are 72" X 30" and comes with drape and skirt.

Outlets, and Wi-Fi (secured or non-secured) will be available at an extra cost from PSAV through the hotel directly and at the exhibitor's expense.

1st Exhibit Table: \$400 (Includes 2 full conference registrations)

Each additional Table: \$275 (1 full registration per additional table)

I would like to be in

**Non-Sound** Producing Room

**Sound** Producing Room

I would like to be in

Please note that no trumpet playing of any kind will be allowed in the Non-Sounds Producing Room	S
Special Request: We will do our best to take these in consideration, however, not all requests will be able to be accommodated.	_
First Table: \$400 Additional \$275 tables: X	
Total number of tables:	
Total due for tables in shared exhibit space: \$ (see below for payment options)	
CONFERENCE SCHOLARSHIP SPONSOR	
As a thank you to our exhibitors and to encourage scholarships, ITG offers the opportunity to provide a \$2 student scholarship to attend the ITG conference for only \$200. Students are chosen by audition and award will presented during the closing President's Award Banquet where you will receive special recognition as well as be listed on our conference program book. Please consider providing a unique opportunity for a student to attend 2018 ITG Conference in San Antonio, TX.	l be
Name of Scholarship:	
Number of Scholarship: X \$200 = \$	

### **EXHIBITOR BADGE NAMES**

Please list the names of individuals for your exhibitor badges below. These should be for your working staff only. **Final list need to be received no later than May 1st**, **2018**.

Name:		Name:		
Name:		Name:		
	BR	EAK-DOWN OF FEES		
		Name of Sponsorship: Gold, Silver, Bronze, Tote Bag, Events & Receptions)		
Shared Space Total:	\$	(see page 2)		
Conference Scholarship:	\$	(\$200 each)		
Additional Vendor Badges:	\$	(\$150 each)		
TOTAL DUE:	\$			
		PAYMENT PLAN		
Pay Full Payment (100%)	) Now:			
		(non-refundable) naining balance under the following plan:		
Remaining 50% on Febr	uary 15th, 201	ı8:		
Remaining 50% on follo	wing date, pı	rior to February 15th, 2018:		
25% on October 1, 2017 &	25% on Febr	ruary 15th, 2018:		

Note: If you are using our payment plan, late payments will be assessed a 10% late fee. Please select best plan which will fit your company the best.

### **CONTRACT TERMS**

A **Non-refundable 50% deposit** due with the contract in order to hold your space and/or sponsorship. Private and Semi-Private rooms need to be paid in full at time of booking without exceptions.

Balance due: See payment plan choices on page 2 of contract

We would like to mindfully request that all additional vendor badges be only purchased for your working staff. It is very difficult for the conference to keep prices affordable for yendors if attendees and artists not performing or

Ι		_, understand	d and will respect the t	terms for conference badges.		
	Signat	ure:				
All pricing a			NFORMATION ment must be receiv	ved in such currency.		
			<b>be made out to:</b> l Trumpet Guild			
Internation	-	Guild, PO Fax: +1 (4	nil checks to: Box 2688, Davenpo 13) 403-8899 @trumpetguild.org			
Circle One:		- , -	th Credit Card MasterCard	American Express		
Card Number:						
Exp. Date:	xp. Date: CVN:					
Card Holder Name: _						
Card Holder Signatu	re:					
I authorize ITG to ch	arge any ren	naining bal	ances according to	payment plan		
The signature bel	ow indicate	s that you	have read and ur	nderstand the conditions terms outlined above.		
<b>Exhibitor S</b>	Signature: _					
Title:	itle: Date:					